ASHBURNHAM 250 COMMITTEE

THURSDAY, SEPTEMBER, 15

6:30 p.m.

Stevens Library

Agenda

- Call to Order
- II. Roll Call
- III. Approval of Last Meeting's Minutes
- IV. Chairperson's Report
 - **a.** Monthly status. Consideration for the need of a new meeting place.
 - **b.** Banner for review w/ Town Seal.
 - C. Stationary and letterhead, vote as to logo included.
- V. Question to group. Co-chairmanship / duties.

VI. Old Business.

- a. Formulation of new sub-committees Finance, Promotion, Any others?
- **b.** Outreach to original meeting attendees. If not interested in returning, need to formally resign.
- C. Ticket sales @ Town Hall?
- **d.** Fuel raffle out for now.

VII. New Business

- a. Treasurer's Report.
- b. Discuss and vote on 250 Anniversary events for 2015. Solidify sub-committee members.
- C. Upcoming events. Spaghetti Dinner, planning & volunteers.
- **d.** Draft letters to social & civic groups.
- **e.** Draft letter for "Circle of Giving." ID. Potential donors.
- f. Any more news related to welcome bag.
- g. Still looking for media person. Social etc...
- h. For October, set 2012 meeting dates. Goal & budget setting for 2012.
- VIII. Calendar / Adjournment